



# 5th Annual Joint Western Regional Mine Safety and Health Conference, October 26-28, 2009 Silver Legacy • Reno, NV

## EXHIBITOR REGISTRATION FORM

2009 Pricing: **\$575** per booth (8' X 10' space). Fee includes exhibit space rental, one table, non-draped, two chairs, electricity, participation in the Exhibitors Reception on Tuesday evening, October 27, and two conference registrations.

Company Name:		
Type of Business / Product:		
Primary Contact Name:		
Mailing Address:		
City/State/Zip:		
Daytime Phone:	Fax:	Email address:
<i>Please provide the name(s) of your representative(s) attending the conference</i>		
<b>First Attendee:</b>	<b>Second Attendee:</b>	
<b>Exhibit Fees / Foundation Sponsorship</b>		
Exhibit space(s): _____	@ \$575 each	= \$ _____
Electricity needed: (Check one)	_____ YES	_____ NO
<b>Foundation Sponsorship</b>		
<input type="checkbox"/> Platinum Sponsor	<input type="checkbox"/> Gold Sponsor	<input type="checkbox"/> Silver Sponsor
<input type="checkbox"/> Copper Sponsor	<input type="checkbox"/> Claim Stake Sponsor	Donation Amount = \$ _____
Total of selected fees and sponsorship		\$ _____

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Fax completed form to Todd Valline, (775) 754-6575, or mail completed form with payment to University of Nevada, Reno Fire Science Academy, Attn: 2009 MSHA Conference, 100 University Avenue, Carlin, NV 89822.  
 For more information, contact Todd Valline, University of Nevada, Reno Fire Science Academy, (866) 914-0015 or [tvalline@unr.edu](mailto:tvalline@unr.edu).

*Committee Use Only:*

Space #: \_\_\_\_\_ Contact: \_\_\_\_\_ Packet Sent: \_\_\_\_\_  
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